



# THE JWURNAL

**VOLUME 76 CHAPTER 615** 

APR/MAY/JUN 2015

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Annual
Drinking Water
Quality Report
For 2014

Bridgeville Water Department

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# From the President's Desk

Thank you to all the residents who came to Bridgeville's Memorial Day Celebration on May 25th. It was a well-attended service with over 125 people joining together to honor those who have served our country. We are very appreciative of our young people who participated, including our Woodbridge Marine ROTC as color guard and ROTC member Eric Kemske playing Taps for the event. Boy Scout Troop #166 and Girl Scout Troop #1246 were also in attendance to lead the Pledge of Allegiance.

This year's speaker was Chief Master Sergeant Steven J. Stinsky, the 12th State Command Chief Master Sergeant for the Delaware Air National Guard. Chief Master Sergeant Stinsky is a combat veteran, having served in Operations Noble Eagle, Iraqi Freedom and Enduring Freedom.

Our local "Quilts of Valor" organization, represented by Mrs. Charlotte Stein, participated in the event by awarding beautiful, patriotic quilts to Chief Master Sergeant Stinsky and to Carlton Cannon, Sr., Captain, USMC, retired. Captain Cannon is a Vietnam Veteran and recipient of three Purple Hearts. This was a well-deserved gift to these veterans for service to our country overseas.

A special "Thank You" goes to our M.C. Phil Clark from the Heritage Shores Military Club, who very willingly shouldered the responsibilities of planning the event with assistance from club members. We also appreciate Town Secretary Peggy Smith and Street Superintendent Rick Passwaters, who represented the Town and assisted with planning and logistics.

Continuing with a Patriotic theme, we encourage you to "save the date" for a September 11th Patriot Day Program in Bridgeville. The Town, Heritage Shores Military Club and Daughters of the American Revolution invite you to join in honoring local Police, Firefighters, EMTs and Military personnel at the Heritage Shores Clubhouse at 10 AM. A special emphasis will be placed on recognizing Vietnam-era Veterans; however, if you served in any branch of the Military, in any location from November 1955 to May 1975, you are invited to come and be honored for your service. Please contact Mr. John Barr at 337-7775 for recognition during the Patriot Day program.

There are new and exciting improvements taking place in Bridgeville. Many residents have noticed the recent demolition of the house at 105 S. Main St. This property is owned by the Town and, along with the former O'Leary property, is slated to become a new Police Station for the Town. Our engineering firm, Davis, Bowen & Friedel, Inc. is working with Town Manager Savage and Police Chief Longo to create a building plan for the site.

In a continued effort to support downtown development, Bridgeville has applied for and received an Economic Development and Infrastructure Grant from the Sussex County Council, along with monies from Representative Wilson and Senator Pettyjohn, to construct a 16-space public parking lot on the corner of Market and Mechanic Sts. This will provide much-needed parking in our commercial district, with the Dollar General Store moving to the corner of Main and Market Sts. Final approval for the new store took place at the May Commission meeting. Please see page 2 for further information.

Pat Porrell

# LOOKING AHEAD

# Patriot Day Program

September 11 Heritage Shores

# Bridgeville Night Out

Thursday September 17 6 - 8 PM

## Town-Wide Yard Sale

Saturday September 19

## Town-Wide Clean-Up Day

Saturday September 26

# Bridgeville Golf Tournament

Friday October 9

# **Monthly Statistics**

Reflects Monthly Totals - 2015	MARCH	APRIL	MAY		
Traffic / Criminal Charges	274 / 42	506 / 34	393 / 43		
Building Permits / Revenue	11 / \$7,857.67	13 / \$10,822.52	8 / \$1,228.92		
Certificates of Occupancy	8	2	8		
Untagged/Inoperable Vehicles	9	6	1		

# Minutes from the Monthly Commission Meetings

April, May & June 2015

A Wastewater Workshop was held on March 26th concerning future plans for Bridgeville's Treatment Plant. The Town Commission supports investing in a plant upgrade of approximately \$9 million and continuing stream discharge and spray irrigation. The Town is pursuing financial assistance for the upgrade.

Bridgeville hosted the monthly SCAT (Sussex County Association of Towns) dinner meeting in April at the Bridgeville Fire Hall. Special speakers were Senator Chris Coons and Representative John Carney.

The Commission has approved the development plan for a new Dollar General Store at the corner of Main and Market Sts. State agencies (DelDOT/Soil Conservation/State Fire Marshall) have also given their final approvals. DG has designed an upgraded 9,100 sq. ft. building, with a bioretention process for stormwater, most of which will be underground. The exterior lighting will use a photo-metric plan, which allows for brighter lighting close to the store that diminishes and ends as it reaches the edges of the property.

Ms. Amanda Metzler from MuniCap, Inc. attended the May Commission meeting for a yearly report on the Heritage Shores Special Tax District. The methodology used to calculate the levy of special taxes for the 2015-16 tax year was explained, as well as the amount of the tax requirement.

The property at 502 S. Main St. has been annexed into Bridgeville for the purpose of receiving Town services. The Referendum vote on May 14 was 143 in favor and 11 against the property annexation.

Budget Workshops were held on April 29th and May 19th to discuss the FY-2016 budget. A \$2,651,950 budget (1% decrease) was presented and approved at the June 8th Commission meeting with no fee or tax increases. The budget includes two new employees; one in Public Works and one in Administration. The budget year begins July 1st.

State Senator Pettyjohn updated the Commission regarding DelDOT's proposed changes to the intersection at Rifle Range Rd. and U.S. Rt. 13. A left turn from northbound 13 onto Rifle Range Rd. will be permitted and a left turn from southbound 13 onto Rifle Range Rd. will be permitted; however, no straight across Rt. 13 traffic on Rifle Range Rd. will be allowed. Initially, DelDOT wanted to close the intersection completely; however, this alternative is being considered.

The Commissioners invited Woodbridge Junior Chase Marvil to the June Commission meeting, honoring him for his highly successful "Inspiring Project," whose goal is eliminating suicide and bullying habits among people and helping them feel better about themselves.

The Commission reminds all residents that grass clippings and leaves <u>may not</u> be swept or blown onto the streets. The storm drains and street sweeper <u>cannot</u> handle the material. Property owners disregarding this notice will be fined!

#### Appointments:

Planning and Zoning Commission:

Mrs. Eleanor Bennett (new)/Mrs. Sandie Rementer (re-appt.)

New Election Board Members:

Mrs. Connie Hartzell/Mr. Angelo Danza

# New Faces on the Block

#### Welcome to our new Homeowners!

Elm Street:
TNT DE Investments
Royal View Drive:
The George Leones
Harlequin Loop:
The Samuel Bells
Canvasback Circle:
The William Prinskets

Ruddy Duck Lane: The Lawrence Frankels R. Meade & P. Hermann Robert Weitsen S. Main St: W. Adams & R. Brittingham

Whistling Duck Drive:
Deborah Beeler
The Richard Grinnells
The Jack Hosleys
Riley Prech
The Bienvenido Santanas

Emily's Pintail Drive:
The Jerome Zarases
Amanda's Teal Drive:
The Howard Snyders
Champions Drive:
Dorothy Fairhurst
The Peter Nazarechuks

## Town News

# Town-Wide Clean-Up Day / Curbside Pick-Up Saturday, September 26, 2015

Curbside items must be out by 6:00 A.M.

# THESE ITEMS WILL NOT BE PICKED UP:

Refrigerators/Freezers/ Air Conditioners



Tires/Construction Materials Batteries/Oil/Dirt/Rocks/Bricks Yard Waste - Keep Separate!

Limbs: 4 ft. lengths & bundled

All other Yard Waste must be bagged

The following must be kept separate from other trash:

<u>Dried</u> Paint/Stain, Etc. (Remove lid or place kitty litter inside to dry paint before discarding)

WILL BE PICKED UP: Stoves/Scrap Metal/Furniture/Household Trash

#### Garbage/Recycling Services

There will be no interruption of garbage/recycling services due to the July 4th or Labor Day holidays. Garbage is collected weekly on Fridays. Recycling services are provided bi-weekly and collection will be as follows:

 July 3
 August 14
 September 11
 October 9

 17
 28
 25
 23

 31

Reminder: Questions concerning your trash pick-up or containers should be directed to Waste Management at:

1-800-877-7531

#### **Economic & Community Development**

Bridgeville's Economic Development Committee is partnering with the Delaware Development Office to develop a "Conceptual Vision Plan" for the Town. Funding for the project is provided by DEDO through a USDA grant and the Town. Bridgeville wishes to take positive action to attract development. A strong commitment by the Town and the members of the Community is necessary for a successful program.

There will be a "Visioning Workshop" on Tuesday, June 30 at 6 PM at the Bridgeville Library. Everyone is invited and encouraged to express creative ideas to showcase our hometown Bridgeville. There will be a public presentation by the consultants on Thursday, July 2 at 6 PM at the library to share the final results of the workshop. Plan to attend.

#### 9th Annual

Bridgeville Charity Open Golf Tournament Friday, October 9, 2015

Benefits Bridgeville Lions Club / Kiwanis Foundation

Registration Open for Business Sponsors & Golfers!
Call 302-337-7135 to receive Tournament invitation



\$116,300 Raised In 8 Years!



#### SAVE THE DATES!

# U.S. Navy Commodores Jazz Band

Wednesday, September 9 - 7 PM

Cahall Park - 102 Williams St.

In case of rain: Heritage Shores Clubhouse Ball Room

#### Veterans Day Program

Wednesday, November 11 10 AM Heritage Shores Flagpole

# **Community Activities**

#### Bridgeville Historical Society News

<u>Discover a Treasure in your own Backyard!</u> Forget the traffic jams and tiring rides. You and your family can discover the history of our community by visiting the Bridgeville Historical Society's **Old Firehouse Museum** at 102 William St. It will be open on the following dates:

First Sundays:

12 PM - 3 PM July 5 August 2 September 6

**Tuesday Mornings:** 

9 AM - 12 PM

Group Tours arranged: Call 337-7600

<u>Save the Datel Auction-Social</u> Saturday, September 5, 6 PM Bridgeville Volunteer Fire Company
This major fundraiser is open to the public and helps maintain the Society's museum and park. For more information call 337-3347 or 337-0477. DON'T MISS THE FUNI

COME JOIN US! Membership Dues are as follows:

Single - \$15.00 Family - \$25.00 Patron - \$75.00 Life Member \$500.00

Pick up a brochure at the Town Hall or Library; complete the membership form and return via U.S. Mail.

#### Friends of the Bridgeville Library (FBL)

July 8 Potluck Dinner & Annual Meeting - 6 PM

Aug. 8 Community Read & Conversation

"Haverford House"

w/ Author Kathryn Winfield - 11 AM

(light lunch served)

Sept. 23 Arlington National Cemetery

"My Forever Home" - 7 PM

Storyteller - Ellouise Schoettler

(Co-sponsored by B'ville Historical Society)

#### Looking Ahead:

Nov. 10 - WWIIunes - A 1940's USO Show

Dec. 16 - Holiday Music by UUMC Bell Ringers

Events held in the Library Meeting Room Free and Open to All!

#### Lions / Lioness Club News

#### 2015-16 Officers

President: Willis Dewey Treasurer: Rick Tull
1st Vice President: Jim DeAngelis Secretary: Bill Nennstiehl
2nd Vice President: Dustin Parker

Directors Bill Seitz, Charles Kelly, Bill Gulledge & Jim Reed

Awards The Lions Club presented their annual Woodbridge Senior Awards on May 2nd at the high school. The Lions Club awarded two citizenship awards and the Ray Passwaters Business Scholarship. We wish the best to this year's graduates.

Fundraising Dinner - October 21st Dinner at Union United Methodist Church with meatloaf/sides/dessert for \$10 each. The Lions Club appreciates your support, as funds raised stay in the community.

#### **Bridgeville Public Library Events**

Children's Summer Reading Prog. - "Every Hero Has a Story"

Teen Summer Reading Prog. - "Unmask"

Now until August 11th

Lap Sit Wednesdays, 10 AM, Ages 3 mo. to 2 yrs.

Storytime On hiatus until September

Family Fun Nights July 21 & Aug. 18

Hashi-Con 2015 July 11, 10 AM - 6 PM Vendors/Live Music/D.J./Prizes

<u>Teen Movie Matinee</u> Every other Friday beginning June 5th, 1-3 PM

Adult Summer Reading Program July/August
Details to be Announced

Community Read "Where 1 community reads 1 book"
"Haverford House" by Katherine Winfield
August 8, 11 AM - 1 PM - Conversation with the author
and a light luncheon. (Made possible, in part, by a grant
from the Delaware Division of the Arts in partnership with
the National Endowment for the Arts.)

Adult Summer Reading Program July/August - TBA

Library Closings: July 4/25 September 7 October 8/10

<u>Library Hours:</u> Monday-Friday 10 AM - 7 PM

Saturday 10 AM - 3 PM

#### SUPPORT YOUR LIBRARY AT KIWANIS BBQ SATURDAY & SUNDAY JULY 25 & 26

5004 Scott's Store Rd, Bridgeville Tickets available at the Library

For more information, contact the Library at: 302-337-7401, ext. 101 <a href="https://www.bridgevillelibrary.com">www.bridgevillelibrary.com</a>



Annual Drinking Water Quality Report for 2014
The Town of Bridgeville Water Department
PWS ID # DE 0000559
101 North Main Street
Bridgeville, Delaware 19933
May 21, 2015

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is groundwater. Our wells draw from the Columbia, Cheswold, and the Frederica Aquifers.

The Department of Natural Resources and Environmental Control in conjunction with the Division of Public Health Department has conducted a source water assessment. If you are interested in reviewing this assessment, please contact the Town Hall @ 337-7135 or go on-line to <a href="http://www.wr.udel.edu/swaphome/swassessments.html">http://www.wr.udel.edu/swaphome/swassessments.html</a>. Overall, Bridgeville Water has a high susceptibility to nutrients, pathogens, petroleum hydrocarbons, and pesticides, a low susceptibility to PCBs and metals, and a moderate susceptibility to other organic compounds and other inorganic compounds.

If you have any questions about this report or concerning your water utility, please contact Scott Kimball @ 337-7135. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 7:00 p.m. at the Town Hall, 101 North Main Street.

Public Health, Office of Drinking Water and Bridgeville Water Department routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, **2014.** 

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements which a water system must follow.

Picocuries per liter (pCi/L) - Picocuries per liter is a measure of the radioactivity in water.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

			TEST R	RESULTS		
Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG or MRDLG	MCL or MRDL	Likely Source of Contamination
Disinfection						
Chlorine (as Cl2)	N	0.52 <b>-</b> 1.34	ppm	4	4	Water additive used to control microbes
Radioàctive Cont	amina	nts				
Alpha emitters	N	3.9 *(2011)	pCi/1	0	15	Erosion of natural deposits
Combined radium	N	1.261 *(2012)	pCi/1	0	5	Erosion of natural deposits
Inorganic Contar	ninant	S				
Barium	N	0.0344 *(2012)	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	N	6.5 *(2012)	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Copper (0 sites exceeded the AL for Copper)	N	0.044 *(2013) 90th Percentile	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Fluoride	N	0.82-1.09	ppm	0.8 -1.2	2	Erosion of natural deposits; water additive which promotes strong teetl discharge from fertilizer and aluminum factories
Lead (0 sites exceeded the AL for Lead)		ND 90 <sup>th</sup> percentile	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Nitrate (as Nitrogen)	N	0-4.8	ppm	10	10	Runoff from fertilizer use: leaching from septic tanks, sewage; crosion of natural deposits
Nickel	N	0.7 *(2012)	ppb		100	Naturally Occurring
Volatile Organic	Conta		Ś			n -
TTHM [Total trihalomethanes]	N	4.15-	ppb	n/a	80	By-product of drinking water chlorination
Haloacetic Acids (HAA5)	N	4.8-6.67	ppb	n/a	60	By-product of drinking water disinfection

Unregulated Inorganic Contaminants						
Sodium (Na)	N	26-42.6 (average 32.7)	ррт		n/a	
Alkalinity (Alk)	N	53.1-180 (average 123)	ppm		n/a	-
pH	N	6.17-8 (average 7.3)	ppm		6.5 – 8.5	
Chloride (Cl)	N	8.7-11.9 (average 10.3)	ppm		250	
Hardness	N	11,9 *(2011)	ppm		n/a	
Sulfate	N	0-2.7 (average 1.6)	ppm		250	

<sup>\*</sup> The state allows us to monitor for some contaminants less than once per year because the concentrations do not change frequently. Some of our data, though representative, are more than one year old.

#### All other contaminants were ND in compliance with the Safe Drinking Water Act.

Lead-If present, elevated lead levels can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Bridgeville Water Department is responsible or providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <a href="https://www.epa.gov/safewater/lead">www.epa.gov/safewater/lead</a>.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is drinkable at these levels.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. In order to insure tap water is safe to drink, EPA prescribes regulations which limit the amount of certain ontaminants in water provided by public water systems. Food and Drug Administration regulations established limits for contaminants in bottled water, which must provide the same protection for public health.

Contaminants that may be present in source water include:

1) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operation, and wildlife.

2) Inorganic contaminants, such as salts and metals can be naturally [occurring or result from urban storm water runoff, industrial or domestic wastewater discharge, oil and gas production, mining, or farming.

3) Pesticides and herbicides, which may come from a variety of sources, such as agricultural,

urban storm water runoff, and residential uses.

4) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

5) Radioactive contaminants, which can be naturally occurring or be the result of oil and gas

production and mining activities.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.



# **Community Activities**

#### Kiwanis Club of Bridgeville News

Chicken BBQ Kiwanis Chicken BBQ continues through the summer. From Friday, June 26th through August 28th the stand will be open every Friday, Saturday and Sunday. September 5th through October 4th, the BBQ will be open on Saturdays and Sundays.

It is through the public's generous support that Kiwanis is able to provide the BBQ stand for community organizations The Chicken BBQ supports many worth groups, including:

Church of God Teens

Greenwood Alumni/Library

Dublin Hill 4-H Club

Union UMC Youth Groups

Tressler Mennonite Church Bridgeville Library/Senior Center/Kiwanis Foundation/Lioness'/Mustang 4H Club

Woodbridge School Groups - Drama Club/Music Booster/FFA/Jr. National Honor Society/Baseball Team

**And Many More!** 

Kiwanis Activities On May 22nd the Bridgeville Kiwanis Club installed the Town's American flags on Market, Main and Church Sts. for the summer holiday season.

Kiwaniians attended the 35th Annual Charter Night with the Ocean Pines/Ocean City Kiwanis Club.

On Monday, September 21st the new Kiwanis Club Officers and Directors will be inducted into their positions.

\*\*Apple Scrapple Festival Don't forget the Home Decorating Contest sponsored by the Kiwanis Club of Bridgeville. Plan now and you could join the host of residents who have been winners of this popular Apple Scrapple Festival event.

Bruce Smith, 7th Degree Black Belt Head Instructor

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STIHL



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Catering 302-337-8868



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P. O. Box 616 Georgetown, DE 19947 Brlan.Pettyjohn@state.de.us Home: 302-858-0694 Dover: 302-744-4117 Fax: 302-739-5049 Union United Methodist Church

2 N. Laws Street • Bridgeville, DE 19933 302-337-7409

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FOR OTHER PHYSICIANS NEAR YOU 1-877-NHS-4DOCS





#### MICHAEL H. VINCENT

President Sussex County Council

Administrative Office Building 2 The Circle

Tel: 302-855-7743 302-629-2396 Fax: 302-855-7749

P. O. Box 589 Georgetown, DE 19947

e-mail: mvincent@sussexcountyde.gov

#### BRIDGEVILLE BUILDING & LOAN ASSOC.

102 MARKET STREET • P.O. BOX 315 **BRIDGEVILLE, DE 19933** 

337-8008





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#### **TOWN OF BRIDGEVILLE**

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# Important Dates to Remember

		דווויין וומוו שמני	P IO WEI	Hemper	
*Hist	orical So	ciety Museum Open:	September		
THOC	First Sunday of Each Month Noon-3 PM		5 Historical Society Annual Auction-Social BVF		
		Tuesdays 9 AM-Noon	7	Labor Day Town Office/Library & Schools Closed	
June	30	Economic Development Visioning Workshop	9	U.S. Navy Commodores Jazz Band Cahall Park 7 PM	
bule		Bridgeville Library 6 PM	11	Patriot Day Program - H.S. Clubhouse 10 AM	
July ▶ i	Kiwanis Chicken BBQ open FriSun. in July		14	Monthly Commission Mtg. Town Hall 7 PM	
	2	Economic Development Public Presentation	13-15	Rosh Hashanah	
		Bridgeville Library 6 PM	17	Bridgeville Night Out 6-8 PM	
	3	Town Offices Closed	19	Town-Wide Yard Sale - 7am until ?	
	4	Independence Day Library Closed	22-23	Yom Kippur	
	8	Friends of the Library Potluck/Annual Mtg 6 PM	23	Friends of the Library - Arlington Nat'l Cemetery	
	13	Monthly Commission Mtg. Town Hall 7 PM	20	"My Forever Home" - Storyteller E. Schoettler 7 PM	
	25	Library Closed-Support the Library at the	25	Woodbridge Schools 1/2 Day Grades 9-12 only	
		Kiwanis Chicken BBQ today & Sunday	26	Town-Wide Clean-Up Day	
August  Kiwanis Chicken BBQ open Fri Sun. in August			28	Woodbridge Schools - No School for Students	
8 Friends of the Library Read & Conversation w/		October			
		Auth. Kathryn Winfield - "Haverford House"11 AM	3-4	Last Weekend Kiwanis Chicken BBQ	
	10	Monthly Commission Mtg. Town Hall 7 PM	8	Library Closed	
	31	Woodbridge Schools - First Day Grades 1-9 See WSD Calendar for PK/K start	9	Bridgeville Charity Open Golf Tournament Woodbridge Schools No School for Students	
Sept	tember		9-10	Apple Scrapple Festival (Library Closed on 10th)	
-	Kiwanis	Chicken BBQ open Sat. & Sun. in September	12	Monthly Commission Mtg. Town Hall 7 PM	
	1	Woodbridge Schools - First Day Grades 10-12	24	Lione Club Fundraising Dinner	

Woodbridge Schools No Sch. for Students/Staff